Benedicite (from the 1662 BCP) and Doxology (traditional)



A

ev - er,_ praise him, and ma - gni-fy him for ev - er,__ for ev - er.



C

praise him, and ma - gni-fy him for ev - er.


D

*The sopranos and altos are intended to divide into three parts of equal strength, and if preferred, the first alto part may be sung by second sopranos, with all altos singing the second alto part.


## 2. The tree of life

Words: from the Collection of Joshua Smith, New Hampshire (1784)


unis.



## 3. Hymn to the Creator of Light

Lancelot Andrewes (1555-1626), tr. Alexander Whyte and J. Franck (1618-77), tr. Catherine Winkworth


Lento misterioso $\boldsymbol{D}_{=}=c .56(\delta=\delta$ sempre $)$


Bar numbers in this movement start at 0 not 1 , in order to match the numbering of the original unaccompanied version.
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## 4. O Lord, how manifold are thy works

Words from Psalm 104*


[^0]



[^1]

## 6. FINALE: Believe in life

Words by John Rutter*


* The text in bars 107-119 is from the Collection of Joshua Smith, New Hampshire (1784)



[^0]:    *The text from bar 118 onwards is by the composer.

[^1]:    * If bars 3-7 are too low for the tenors, they can be sung by basses alone

